

## **United States**

OMB Control No. 2070-0020 Expires on 11/30/2016

## **ENVIRONMENTAL PROTECTION AGENCY**

## Washington, DC 20460

## **Notice of Arrival of Pesticides and Devices**

Send Completed Form to Appropriate Regional Office Listed in the Instructions for this Form.

Note: Read Instructions before completing form.

| Part 1: To Be Completed by Importer of record or Licensed Customs Broker  |  |                            |                      |   |                                   |  |  |  |  |
|---|--|----------------------------|----------------------|---|-----------------------------------|--|--|--|--|
| Name and Complete Address of Licenced Customs Broker  |  |                            |                      | 2. Name and Complete Address of Importer of Record  |                                   |  |  |  |  |
| CLEARFREIGHT INC.<br>909 S. 336TH STREET STE# 102<br>FEDERAL WAY, WA 98003  |  |                            |                      | AG SPECIALTIES, LLC<br>12220 SW GRANT AVENUE<br>TIGARD, OR 97223-5261   |                                   |  |  |  |  |
| Return Form to this Address   |  |                            |                      | Return to this Address  |                                   |  |  |  |  |
| 3. Name and Complete Address of Shipper   |  |                            |                      | 4. EPA Registration Number  | 5. EPA Producer Establishment No. |  |  |  |  |
| SHANDONG WEIFANG RAINBOW CHEMICAL   |  |                            |                      | 80967-5-90306   | 84662-CHN-001                     |  |  |  |  |
| 6TH FLR GAOXINJISHUCHUANGYE CENTRE SHUNHUA RD #750  |  |                            |                      | 6. Brand Name of Product  |                                   |  |  |  |  |
| JIAN 250101 SHANDONG, CHINA   |  |                            |                      | GRANDSLAM PLUS GLYPHOSATE HERBICIDE   |                                   |  |  |  |  |
| 7. Active Ingredients and Percentage of Each  |  |                            |                      |   |                                   |  |  |  |  |
| GLYPHOSATE 53.8% IPA SALT   |  |                            |                      |   |                                   |  |  |  |  |
| 8. Unit Size 9. Quantity  |  | у                          | 10. Total Net Weight | 11. Country of Origin   |                                   |  |  |  |  |
| 275 GALLONS   | 180 DRU  | MS                         | 226,729.80           | CHINA   |                                   |  |  |  |  |
| 12. Port of Entry   |  |                            |                      | 13. Name and Complete Address of Carrier  |                                   |  |  |  |  |
| SEATTLE, WA 3001  |  |                            |                      | AMERICAN PRESIDENT LINES  |                                   |  |  |  |  |
| 14. Entry Number  |  | 15. Anticipated Entry Date |                      | 16220 NORTH SCOTTSDALE ROAD<br>SCOTTSDALE, AZ 85254<br>VESSEL: OOCL CANADA V043   |                                   |  |  |  |  |
| 235-3423578-5   |  | 10-14-2016                 |                      |   |                                   |  |  |  |  |
| 17. Location of Goods for Examination after Importation   |  |                            |                      | 16. I assert that information constituting Confidential Business Information is shown in the above blocks numbered: (Note: Blocks 4, 5, 6 and 7 are not entitled to CBI treatmentsee instructions.) |                                   |  |  |  |  |
| ARRIVAL TERMINAL 18 SEATTLE DELIVERY TOO: PACIFIC SHIPPING COMPANY 4707 DENVER AVE S SEATTLE, WA 98134 LEANNE HALL 206-762-7961   |  |                            |                      |   |                                   |  |  |  |  |
| 18. [Optional] For pesticides without an EPA Registration No., select all that apply: (The following information may expedite the processing of the Notice of Arrival.) |  |                            |                      |   |                                   |  |  |  |  |
| 18a. A pesticide transferred between registered establishments operated by the same producer. Domestic Producer Establishment   |  |                            |                      |   |                                   |  |  |  |  |
| Number:  18b. A pesticide transferred between registered establishments not operated by the same producer. Domestic Producer Establishments                             |  |                            |                      |   |                                   |  |  |  |  |
| ment Number:  EPA Registration Number of Product being Formulated, if applicable:   |  |                            |                      |   |                                   |  |  |  |  |
|   | 18c. A pesticide distributed under an Experimental Use Permit. Experimental Use Permit Number: |                            |                      |   |                                   |  |  |  |  |

| EPA Registration Number: 80967-5-90306   | Product Name: GRANDSLAM PLUS GLYPHOSATE HERBICIDE |            |       |  |  |  |  |  |  |  |
|--|---|------------|-------|--|--|--|--|--|--|--|
| Total Net Weight: 226,729.80   | Entry Number: 235-3423578-5                       |            |       |  |  |  |  |  |  |  |
| 18d. A Pesticide distributed for research and development purposes without an Experimental Use Permit.   |   |            |       |  |  |  |  |  |  |  |
| 18e. A pesticide transferred solely for export.   Domestic Producer Establishment Number:  |   |            |       |  |  |  |  |  |  |  |
| 18f. A pesticide distributed under an emergency exemption. Emergency Exemption Number:   |   |            |       |  |  |  |  |  |  |  |
| 18g. A pesticide transferred for the purposes of disposal.   |   |            |       |  |  |  |  |  |  |  |
| 18h. Other. Provide an explanation including the intended use and a description of why the product is being imported into the United States in Block 19 Remarks.   |   |            |       |  |  |  |  |  |  |  |
| 19. Remarks. Provide additional information here. It is recommended that a copy of the label affixed to the product be submitted with the NOA.   |   |            |       |  |  |  |  |  |  |  |
| 10 CONTAINERS, 18 DRUMS EACH GRAND SLAM PLUS HERBICIDE   |   |            |       |  |  |  |  |  |  |  |
| Certification  |   |            |       |  |  |  |  |  |  |  |
| l certify that the statements I made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.  |   |            |       |  |  |  |  |  |  |  |
| 20. Printed Name of Importer of<br>Record or Licensed Customs Broker JOAN MILLER   | 253-661-9900 x3103                                |            |       |  |  |  |  |  |  |  |
| 21. Signature of Importer of Record or Licensed Customs Broker:  | Date:   | 10/11/2016 |       |  |  |  |  |  |  |  |
| Part II: To Be Completed by U.S. Environmental Protection Agency   |   |            |       |  |  |  |  |  |  |  |
| Action to be taken by U.S. Customs and Border Protec   | tion:   |            |       |  |  |  |  |  |  |  |
| Release Shipment Detain for inspection Release shipment to consignee under bond. Shipment must be held intact pending inspection.  |   |            |       |  |  |  |  |  |  |  |
| Other. (Specify)   |   |            |       |  |  |  |  |  |  |  |
| Remarks:   |   |            |       |  |  |  |  |  |  |  |
| Signature and Title of EPA Official:   |   |            | Date: |  |  |  |  |  |  |  |
| Part III: To Be Completed by U.S. Customs and Border Protection  |   |            |       |  |  |  |  |  |  |  |
| The information shown in Part I was compared with the entry papers for this shipment and no discrepancies were noted. The shipment was handled as instructed by EPA in Part II. Any deviations should be brought to the attention of EPA before releasing the shipment and should be noted in "Remarks." |   |            |       |  |  |  |  |  |  |  |
| Remarks:   |   |            |       |  |  |  |  |  |  |  |
| Signature of District Director of Customs:   |   |            | Date: |  |  |  |  |  |  |  |

Paperwork Reduction Act Notice: The estimated average time to read the instructions and complete this form is 26 minutes. Send comments regarding the burden estimates or any other aspect of this collection of information to: Director, Collection Strategies Division, Office of Environmental Information (OEI), U.S. Environmental Protection Agency (Mail Code 2822), 1200 Pennsylvania Avenue, NW, Washington, DC 20460. Include OMB number 2070-0020 in any correspondence.